

**BASIC DETAILS****72680--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI  
Dated : 29-11-2016**

<b>SCHOOL NAME</b>	SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI	<b>SCHOOL CODE</b>	72680
<b>ADDRESS</b>	SUNRISE ENGLISH PRIVATE SCHOOL,P.B.NO 71356,ABU DHABI	<b>AFFILIATION CODE</b>	6630033
<b>PRINCIPAL</b>	MR THAKUR S MULCHANDANI	<b>PRINCIPAL'S CONTACT NUMBER</b>	971528849271
<b>PRINCIPAL'S EMAIL ID</b>	thakur.m@seps-auh.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	16/08/2029
<b>SCHOOL'S CONTACT NUMBER</b>	971-25529989	<b>SCHOOL'S EMAIL ID</b>	school@seps-auh.com
<b>SCHOOL'S WEBSITE</b>	www.seps-auh.com	<b>SCHOOL'S FAX NUMBER</b>	97125527837
<b>LANDMARK NEAR SCHOOL</b>	Al Safeer Center	<b>YEAR OF ESTABLISHMENT</b>	1988
<b>AFFILIATION VALIDITY</b>	2014 TO 2019	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Sunrise English Private School	<b>REGISTRATION DATE</b>	15/04/2015
<b>SOCIETY REGISTRATION NUMBER</b>	Abroad Overseas Independent Private School	<b>REGISTRATION VALIDITY</b>	14/04/2017

<b>NOC ISSUING AUTHORITY</b>	Embassy of India, Abu Dhabi	<b>NOC ISSUING DATE</b>	28/11/2016
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\72680.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\72680.PDF)</b>

## FACULTY DETAILS

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	142	<b>NUMBER OF PGTs</b>	25
<b>NUMBER OF TGTs</b>	80	<b>NUMBER OF PRTs</b>	23
<b>NUMBER OF PETs</b>	5	<b>OTHER NON-TEACHING STAFF</b>	15
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	24	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	60

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	4	120	115
<b>2</b>	3	90	88
<b>3</b>	10	300	295
<b>4</b>	10	300	290
<b>5</b>	11	330	303
<b>6</b>	8	240	234
<b>7</b>	9	270	253
<b>8</b>	7	210	188
<b>9</b>	8	240	217
<b>10</b>	6	180	176
<b>11</b>	6	180	167
<b>12</b>	5	150	146

## ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
016---ARABIC 018---FRENCH 041---MATHEMATICS 049---PAINTING 064---HOME SCIENCE 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 154---ELEM. OF BUSINESS 165---FOUNDATION OF I T 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 547---FIRST AID	030---ECONOMICS 037---PSYCHOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE 301---ENGLISH CORE

**INFRASTRUCTURE DETAILS**72680--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI  
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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	3
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	1148	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3583	<b>TOTAL NUMBER OF ROOMS</b>	156
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	38	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	110
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	8	<b>TOTAL NUMBER OF MALE REST ROOM</b>	5
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	5	<b>NUMBER OF GIRLS' TOILET</b>	45
<b>NUMBER OF BOYS' TOILET</b>	55	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	8

<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	8	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	8
<b>TOTAL NUMBER OF LIBRARIES</b>	2	<b>NUMBER OF LABORATORIES</b>	4
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	19	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	0
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	32	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	NO
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES



<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	41
<b>TOTAL NUMBER OF VANS/MATADORS</b>	17	<b>TOTAL NUMBER OF DRIVERS</b>	42
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	40	<b>NUMBER OF ACTIVITY ROOMS</b>	3
<b>NAME OF TRANSPORT COORDINATOR</b>	JOBİ PAPPACHEN	<b>TRANSPORT COORDINATOR CONTACT</b>	0557591705
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\72680.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\72680.PDF)</b>

## LOCATION DETAILS

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<b>NEAREST NATIONALISED BANK</b>	COMMERCIAL BANK OF DUBAI	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	10
<b>NEAREST BUS STATION</b>	MUSSAFAH	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	6
<b>NEAREST RAILWAY STATION</b>	NOT APPLICABLE	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	0
<b>NEAREST AIRPORT</b>	ABUDHABI INTERNATIONAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	25
<b>NEAREST HOSPITAL</b>	LIFE CARE HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	8
<b>NEAREST POLICE STATION</b>	MUSSAFAH	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	10
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	98/94/94.4
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Thakur S Mulchandani
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	971528849271	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	thakur.m@seps-auh.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Thakur S Mulchandani	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	971528849271
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	thakur.m@seps-auh.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Thakur S Mulchandani
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	971528849271	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	thakur.m@seps-auh.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	2
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	NO	<b>EPF REGISTRATION NUMBER</b>	Not Applicable
<b>MODE OF SALARY PAYMENT</b>	cash,bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Commercial Bank of Dubai
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>JULY TO AUGUST</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\72680.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\72680.p</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\72680.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\72</b>

#### **BEST PRACTICES OF SCHOOL**

Best Community Outreach Award, Outstanding School Trophy, Econs Education Summit and Award, Brainfeed Award Winner, Band A in ADEC Inspection, Sharjah Award V Mst. Adiya Krishna, Ken-ken International Championship

## FEE STRUCTURE OF SCHOOL

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	0	129600	0	0
<b>MIDDLE</b>	0	122400	0	0
<b>SECONDARY</b>	0	136800	0	0
<b>SENIOR SECONDARY</b>	0	192600	0	0

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## PHOTO OF SCHOOL

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### SCHOOL PHOTOS

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

