

BASIC DETAILS72680--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI
Dated : 29-11-2016

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|--|---|------------------------------------|---------------------|
| SCHOOL NAME | SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI | SCHOOL CODE | 72680 |
| ADDRESS | SUNRISE ENGLISH PRIVATE SCHOOL,P.B.NO 71356,ABU DHABI | AFFILIATION CODE | 6630033 |
| PRINCIPAL | MR THAKUR S MULCHANDANI | PRINCIPAL'S CONTACT NUMBER | 971528849271 |
| PRINCIPAL'S EMAIL ID | thakur.m@seps-auh.com | PRINCIPAL'S RETIREMENT DATE | 16/08/2029 |
| SCHOOL'S CONTACT NUMBER | 971-25529989 | SCHOOL'S EMAIL ID | school@seps-auh.com |
| SCHOOL'S WEBSITE | www.seps-auh.com | SCHOOL'S FAX NUMBER | 97125527837 |
| LANDMARK NEAR SCHOOL | Al Safeer Center | YEAR OF ESTABLISHMENT | 1988 |
| AFFILIATION VALIDITY | 2014 TO 2019 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Sunrise English Private School | REGISTRATION DATE | 15/04/2015 |
| SOCIETY REGISTRATION NUMBER | Abroad Overseas Independent Private School | REGISTRATION VALIDITY | 14/04/2017 |

| | | | |
|---------------------------------|---|---|---|
| NOC ISSUING AUTHORITY | Embassy of India, Abu Dhabi | NOC ISSUING DATE | 28/11/2016 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\72680.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\72680.PDF) |

FACULTY DETAILS

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|--|-----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 142 | NUMBER OF PGTs | 25 |
| NUMBER OF TGTs | 80 | NUMBER OF PRTs | 23 |
| NUMBER OF PETS | 5 | OTHER NON-TEACHING STAFF | 15 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 24 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 60 |

STUDENT DETAILS

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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 4 | 120 | 115 |
| 2 | 3 | 90 | 88 |
| 3 | 10 | 300 | 295 |
| 4 | 10 | 300 | 290 |
| 5 | 11 | 330 | 303 |
| 6 | 8 | 240 | 234 |
| 7 | 9 | 270 | 253 |
| 8 | 7 | 210 | 188 |
| 9 | 8 | 240 | 217 |
| 10 | 6 | 180 | 176 |
| 11 | 6 | 180 | 167 |
| 12 | 5 | 150 | 146 |

ACADEMIC DETAILS

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| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|
| 016---ARABIC 018---FRENCH 041---MATHEMATICS 049---PAINTING 064---HOME SCIENCE 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 154---ELEM. OF BUSINESS 165---FOUNDATION OF I T 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 547---FIRST AID | 030---ECONOMICS 037---PSYCHOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 054---BUSINESS STUDIES 055---ACCOUNTANCY 083---COMPUTER SCIENCE 301---ENGLISH CORE |

INFRASTRUCTURE DETAILS72680--SUNRISE ENG PVT SCH P.BOX 71356 ABU DHABI
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| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 3 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 1148 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 3583 | TOTAL NUMBER OF ROOMS | 156 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 38 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 110 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 8 | TOTAL NUMBER OF MALE REST ROOM | 5 |
| TOTAL NUMBER OF FEMALE REST ROOM | 5 | NUMBER OF GIRLS' TOILET | 45 |
| NUMBER OF BOYS' TOILET | 55 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 8 |

| | | | |
|--|-----|---|-----|
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 8 | NUMBER OF WASHROOMS FOR MALE STAFF | 8 |
| TOTAL NUMBER OF LIBRARIES | 2 | NUMBER OF LABORATORIES | 4 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROs | 19 | NUMBER OF AUDITORIUMS | 1 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 0 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |

| | | | |
|--|-----|---|-----|
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 32 | DOES THE SCHOOL HAS WEB SERVERS | YES |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | YES |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | NO |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |

| | | | |
|---|--|--------------------------------------|---|
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 41 |
| TOTAL NUMBER OF VANS/MATADORS | 17 | TOTAL NUMBER OF DRIVERS | 42 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 40 | NUMBER OF ACTIVITY ROOMS | 3 |
| NAME OF TRANSPORT COORDINATOR | JOBİ PAPPACHEN | TRANSPORT COORDINATOR CONTACT | 0557591705 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\72680.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\72680.PDF) |

LOCATION DETAILS

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|----------------------------------|--------------------------------|--|----|
| NEAREST NATIONALISED BANK | COMMERCIAL BANK OF DUBAI | DISTANCE OF BANK FROM SCHOOL IN KM | 10 |
| NEAREST BUS STATION | MUSSAFAH | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 6 |
| NEAREST RAILWAY STATION | NOT APPLICABLE | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 0 |
| NEAREST AIRPORT | ABUDHABI INTERNATIONAL AIRPORT | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 25 |
| NEAREST HOSPITAL | LIFE CARE HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 8 |
| NEAREST POLICE STATION | MUSSAFAH | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 10 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

OTHER VITAL INFORMATION

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|--|-----------------------|--|-----------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 98/94/94.4 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Thakur S Mulchandani |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 971528849271 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | thakur.m@seps-auh.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Thakur S Mulchandani | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 971528849271 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | thakur.m@seps-auh.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Thakur S Mulchandani |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 971528849271 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | thakur.m@seps-auh.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 2 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |

| | | | |
|---|---|---|--|
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | Not Applicable |
| MODE OF SALARY PAYMENT | cash,bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Commercial Bank of Dubai |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | JULY TO AUGUST |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\72680.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\72680.p |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\72680.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\72 |

BEST PRACTICES OF SCHOOL

Best Community Outreach Award, Outstanding School Trophy, Econs Education Summit and Award, Brainfeed Award Winner, Band A in ADEC Inspection, Sharjah Award V Mst. Adiya Krishna, Ken-ken International Championship

FEE STRUCTURE OF SCHOOL

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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 0 | 129600 | 0 | 0 |
| MIDDLE | 0 | 122400 | 0 | 0 |
| SECONDARY | 0 | 136800 | 0 | 0 |
| SENIOR SECONDARY | 0 | 192600 | 0 | 0 |

PHOTO OF SCHOOL

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SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

